

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Animal Husbandry, Dairy Development & Fisheries Department – MDCAP - Appointment of Dr.K.V.V.Satyanarayana, Deputy Director (AH), Guntur as (i/c) Managing Director, Meat Development Corporation of Andhra Pradesh Limited– Orders - Issued.

ANIMALHUSBANDRY, DAIRY DEVELOPMENT AND FISHERIES (AH-II) DEPARTMENT

G.O.Rt.No.300

Dated: 16.11.2021.

Read the following:-

1. G.O.Rt.210 of AHDD&F (AH.II) Dept. dated: 10.08.2021
2. From the Director of Animal Husbandry, A.P. Vijayawada, AHF02-23031/383/2021-ESTT-BI (A) SEC-DAH, Dated: 27.10.2021.

ORDER:-

In the circumstances stated by the Director of Animal Husbandry, Vijayawada in the reference 2nd read above, Government after careful examination hereby appoint Dr.K.V.V.Satyanarayana, Deputy Director (AH), Guntur as (i/c) Managing Director, Meat Development Corporation of Andhra Pradesh Limited in Place of Dr.J.P.Venkateswarlu, Joint Director, (AH) Guntur, (i/c) Managing Director, Meat Development Corporation of Andhra Pradesh Limited, until further orders.

2. The Director, Animal Husbandry, Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Director of Animal Husbandry, A.P., Vijayawada

The Deputy Director (AH), Guntur District & (i/c) Managing Director, Meat Development Corporation of Andhra Pradesh Limited (with a request to take necessary action accordingly)

The Joint Director (AH), Guntur District

Copy to:

The Chairman, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada.

The Chief Executive Officer, Andhra Pradesh Livestock Development Agency, Kothapeta, Guntur,

The Managing Director, A.P. Sheep & Goat Development Co-operative Federation Limited, Kothapeta, Guntur,

The Accountant General, A.P., Hyderabad

The Director of Treasuries and Accounts, A.P., Vijayawada

The Public Enterprises (PE.II) Department.

The Municipal and Administrative & Urban Development Department.

OSD to Minister (AHDD&F) Department.

P.S.to Special Chief Secretary, (AHDD&F)

SF/SC.

//FORWARDED::BY ORDER//

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SECTION OFFICER